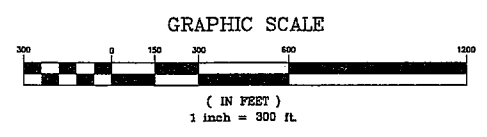
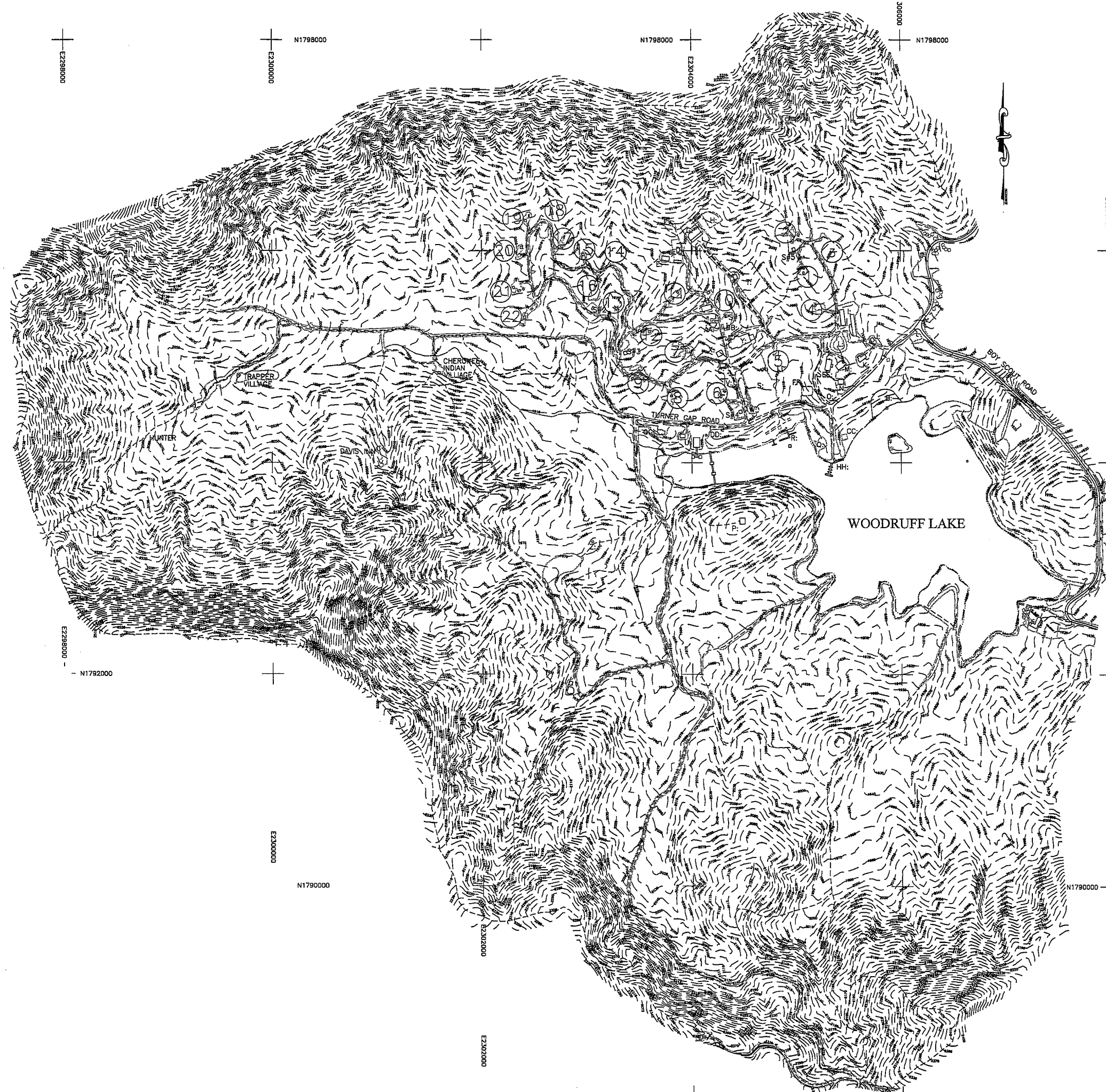


- A: TROOP SERVICE BUILDING
- B: PIRRUNG AMPHITHEATER
- C: HANDICRAFT
- D: ARCHERY
- E: VOLLEY BALL COURT
- F: WATER TOWER
- G: RIFLE RANGE
- H: SHOTGUN RANGE
- I: MAINTENANCE BUILDING
- J: CAMPMASTER'S CABIN
- K: RANGER HOME #1
- L: STAFF SITE
- M: STAFF HOUSING
- N: MAIN PAVILION
- O: PARKING LOT
- P: COPE
- Q: OLD CAMPFIRE RING
- R: WATER FRONT
- S: ACTIVITY FIELD
- T: MOUNTAIN MAN PAVILION
- U: NATURE
- V: CHAPEL
- W: FITNESS TRAIL
- X: HEART OF CAMP BLDG.
- Y: DINING HALL
- Z: OBSERVATORY
- AA: HEALTH/FIRST AID CENTER
- BB: HORSESHOES
- CC: BOAT & MTN. BIKE STORAGE
- DD: WELL HOUSE
- EE: STAFF LODGE
- FF: OUTDOOR SKILLS
- GG: RANGER'S HOME #2
- HH: MOTOR BOAT DOCK
- II: J:

- ①⑥ CAMP SITE
- S#1 SHOWER #

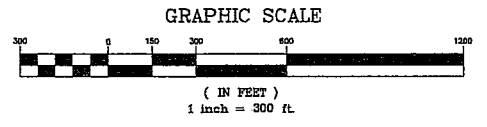


WOODRUFF SCOUT RESERVATION



- A: TROOP SERVICE BUILDING
- B: PIRRUNG AMPHITHEATER
- C: HANDICRAFT
- D: ARCHERY
- E: VOLLEY BALL COURT
- F: WATER TOWER
- G: RIFLE RANGE
- H: SHOTGUN RANGE
- I: MAINTENANCE BUILDING
- J: CAMPMASER'S CABIN
- K: RANGER HOME #1
- L: STAFF SITE
- M: STAFF HOUSING
- N: MAIN PAVILION
- O: PARKING LOT
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- EE: STAFF LODGE
- FF: OUTDOOR SKILLS
- GG: RANGER'S HOME #2
- HH: MOTOR BOAT DOCK

16 CAMP SITE
 S#1 SHOWER #



WOODRUFF SCOUT RESERVATION